

JONATHAN FISHER HOUSE ANNUAL ANTIQUES SHOW

SATURDAY, AUGUST 17, 2024

The livestock sheds in the BLUE HILL FAIRGROUNDS

Show Manager AMEY DODGE (207.266.5583)

We invite you to exhibit in the 17th season of our annual summer show in Blue Hill. The event is a benefit for the historic museum and house of Rev. Jonathan Fisher. We are dedicated to producing a quality, fun, old-fashioned event and will be advertised in local and trade papers. Generous 10'x18'booths are in outdoor sheds with overhead protection from the weather. Direct car access to your location makes set-up reasonably easy. The Grindles provide the catering on the premises with mouthwatering breakfast sandwiches and Roxie's signature crab or lobster rolls at lunch. Porters are available for your benefit as well.

DATE: SATURDAY, AUGUST 17, 2024 **Rain or Shine**
TIME: Early buying 8:00 A.M. - 9 A.M.(\$15.00),
General Admission 9 A.M - 2P.M. \$10.00 (\$9.00 with ad or rack card)
SET-UP: Friday afternoon (at your own risk) or Saturday at **5:30 a.m.**

The Jonathan Fisher Memorial, Inc. and Blue Hill Fair Association shall not be liable for property damage or personal injury to exhibitors, their agents or employees, which may occur on or about any part of the subject premises, regardless of how such injury or damage may have occurred. The above mentioned parties will not be responsible if the show is cancelled for any reason. The use of porters, if available, to assist unloading & loading is at the exhibitors' own risk.

BOOTH SIZE: \$210.00 A generous 10'w x 18'l

TABLES: One 8' table and 2 chairs are included with your fee. **Additional tables are \$22 each.**

EXTRA TABLES: (how many?) # _____ @ \$22 each = Total \$ _____

CHAIRS: Please indicate if you need one, two or zero chairs (included with booth) _____

IF CONTRACT is received by May 1st the fee will be \$195.00.

BOOTH FEE ENCLOSED IN FULL _____ + EXTRA TABLE _____ = (total) _____

FULL FEE IS NON-REFUNDABLE

Do you want **approximately** the same location as last year? Y ___ N ___ Enclose **this contract, check made in full, and your ME. Tax # by May 1, 2024.** I will do my best to accommodate you.

NAME _____ SIGNATURE _____

ADDRESS _____

PHONE (cell# _____)(landline: _____)

EMAIL (please print very clearly!!!) _____

ADVERTISING FLYER NEEDED. Y ___ N ___ **ME TAX# required #** _____

Make your check out to: **JONATHAN FISHER MEMORIAL, INC.**

PLEASE SEND CONTRACTS AND PAYMENTS TO:

Jonathan Fisher House, P.O. Box 537, Blue Hill, ME 04614
contact@jonathanfisherhouse.org